

# BID OPENING

CITY OF SAN JOSE  
OFFICE OF THE CITY CLERK

City Clerk  
Time Stamp

RECEIVED  
San Jose City Clerk

2009 OCT -6 P 2:43

TOTAL BASE BID 149,110.00

ALT NO. 1 ~~13,000~~ 13,283.00

ALT NO. 2 16,892.00

ALT NO. 3 \_\_\_\_\_

Alt No. 4 \_\_\_\_\_

Alt No. 5 \_\_\_\_\_

BID DATE: Tuesday, October 06, 2009

Project Manager: Ellen Croutch – 535-8442

Arzino Ranch Demolition

BIDDER NAME:

Buccaneer Demolition

Bond ☒ Cashier's Check \_\_\_\_\_

Addendums Included (3)

YES ☒ NO \_\_\_\_\_

NonCollusion Affidavit

YES ☒ NO \_\_\_\_\_

# NONCOLLUSION AFFIDAVIT

Project Title: ARZINO RANCH DEMOLITION

James A. Salata, President, being first duly sworn, deposes and says that he/she is  
(print name)

he party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

**The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.**

Executed on October 6, 2009

Buccaneer Demolition

Legal Company Name

Corporation

Indicate Type of Entity: Sole Proprietorship,  
Partnership (General/Limited Partners),  
Corporation, Joint Venture, etc.

City Business Lic. No.: 2791601210

Expiration Date: 5/15/2010

State Contractor Lic. No.: 836203

Classification: B, C21

Expiration Date: 4/30/2010

Federal I. D. No.: 77-0257741

Address: 618 S. First Street

San Jose, CA 95113

By: James A. Salata Telephone: 408-977-7979

Title: James A. Salata, President

\*\*\*\*\*

NOTARY

On Oct. 6, 2009 before me, Rebecca T. Maes, Notary Public, personally appeared  
(name and title of officer)

James Alan Salata who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

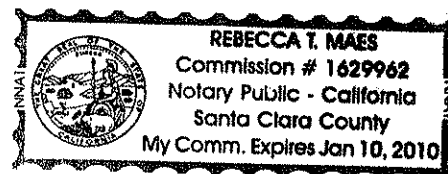
I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Rebecca T. Maes

Notary Public

(Seal)



## SCHEDULE OF QUANTITIES

### DESCRIPTION OF WORK:

Furnish all necessary labor, materials, equipment, and incidentals to complete the work, as described in the Plans and Specifications for this project; this requirement applies to the base bid, bid alternates and revocable items.

For the: ARZINO RANCH DEMOLITION

### TOTAL BID PRICE FOR THE WORK IN FIGURES:

#### Base Bid:

All work described by the contract documents (drawings and specifications) \$ 149,110

#### Add Alternate Items:

Add Alternate #1 Grading \$ 13,283

Add Alternate #2 Hydroseeding \$ 16,892

### NOTE TO BIDDERS:

See the **Special Provisions Section 3-1.01D** for descriptions of "Award of Contract"

Bid alternate and revocable bid item prices are to include the contractor general conditions, profit and overhead, bonding and related costs specific to the scopes of work for each individual alternate or revocable item.

Refer to specification section 01230 for additional information for **each** alternate.

# LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

NAME OF SUBCONTRACTOR	CITY AND COUNTY OF PLACE OF BUSINESS	DESCRIPTION (DESCRIPTION) OF WORK
2-con specialty	San Jose, CA	Abatement
DUNN & EVERARDES	MILPITAS CA	Grading
SANSEI GARDENS	FREMONT CA	Hydroseeding
SANSEI GARDENS	FREMONT CA	<del>EROSION</del> EROSION CONTROL

## STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to have successfully completed within the last five (5) years at least three (3) projects of similar magnitude as the one described in the Plans and Specifications. To meet the requirement of being of "similar magnitude" each project must have involved the demolition of an existing building or structures containing hazardous materials and the total amount of the construction contract at the time of award exceeded \$100,000. The bidder must demonstrate that it has the necessary experience within the last five (5) years of three (3) projects of similar magnitude by completing this Statement of Bidder's Experience form. The bidder should feel free to attach information regarding any additional projects of similar magnitude beyond the required three (3).

### Project Number 1

Project Name     St. Claire Demo and Hazmat

Name of Project Owner     Saratoga Capital Inc.

Description of Demolition Work Involving Hazardous Materials     The scope of work included interior demolition of walls, ceilings, windows etc. of a defunct medical building.

HAZARDOUS MATERIALS: included Steam Pipe Lagging, Boiler wrap removal, loose and flaking Lead paint. Sheet vinyl and floor tiles.

Total Amount of Contract at the Time of Award \$1,333,014

Name and Current Phone Number of Owner's Project Manager     Mr. Jim Fox, Saratoga Capital Inc. 408-298-8600

Name and Current Phone Number of One Other Person Who You Believe is Best Qualified to Answer Questions Regarding the Bidders Performance on the Project

Project Number 2

Project Name Jose Theatre Demo

Name of Project Owner Saratoga Capital Inc.

Description of Demolition Work Involving Hazardous Materials Demolition of several surrounding buildings.

The work on the south wall included shoring and underpinning of the building.

HAZARDOUS MATERIALS. Loose and flaking lead paint, household paints, chemicals well abandonment, Bat Guano, Asbestos, sheet vinyl and floor tiles.

Total Amount of Contract at the Time of Award Project was broken into several smaller projects. Over 4 million

Name and Current Phone Number of Owner's Project Manager Mr. Jim Fox, Saratoga Capital Group

Name and Current Phone Number of One Other Person Who You Believe is Best Qualified to Answer Questions Regarding the Bidders Performance on the Project Lisa Mulvaney, San Jose Redevelopment Agency (408) 535-8500

Project Number 3

Project Name Hacienda Elementary School

Name of Project Owner San Jose Unified School District

Description of Demolition Work Involving Hazardous Materials

Demolished several classrooms that were wood framed with concrete foundations and footings.

HAZARDOUS MATERIALS: Fluorescent light tubes, plaster with asbestos, sheet goods, floor tiles

Loose and flaking lead paint.

Total Amount of Contract at the Time of Award

Name and Current Phone Number of Owner's Project Manager TBI Construction, Tony Mirenda (408) 246-3691

Name and Current Phone Number of One Other Person Who You Believe is Best Qualified to Answer Questions Regarding the Bidders Performance on the Project

September 15, 2009

Addendum #1  
ARZINO RANCH DEMOLITION

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the ARZINO RANCH DEMOLITION PROJECT.

**GENERAL:**

Please find the attached revised **Notice to Contractors** in which the Contractor's license requirement has been modified to accept an A or B license.

**INSTRUCTIONS TO BIDDERS:**

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy of this addendum with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal and will be considered cause for rejection of bid as non-responsive.

Approved by



Katherine Jensen for  
Katy Allen  
Director of Public Works

James A. Salata, President  
Bidder's Name

10/06/09  
Date

  
Signature and Title of Bidder



*Department of Public Works*

CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

September 28, 2009

**Addendum #2  
ARZINO RANCH DEMOLITION**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the ARZINO RANCH DEMOLITION PROJECT.

**GENERAL:**

A second **NON-MANDATORY** walk through at Arzino Ranch will be held Wednesday September 30, 2009 at 9 am lasting for a maximum of 2 hours to provide bidders an opportunity to further view the project site.

If there are additional questions, send them in writing by email to [ellen.croutch@sanjoseca.gov](mailto:ellen.croutch@sanjoseca.gov) by 3:00 PM September 30, 2009.

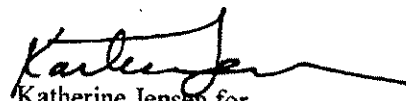
The bid opening is hereby changed from Thursday October 1, 2009 at 3 pm to Tuesday October 6, 2009 at 3 pm. Please find attached the revised Notice to Contractors

Attached are the bidders Requests for Information and associated responses.

**INSTRUCTIONS TO BIDDERS:**

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy of this addendum with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal and will be considered cause for rejection of bid as non-responsive.

Approved by-

  
Katherine Jensen for  
Katy Allen  
Director of Public Works

James A. Salata, President

06/10/09

Bidder's Name

Date

Signature and Title of Bidder

September 30, 2009

**Addendum #3  
ARZINO RANCH DEMOLITION**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the ARZINO RANCH DEMOLITION PROJECT.

**GENERAL**

Please find attached Addenda No. 3. A complete listing of all modified Specifications and Drawings sheets is included in the attached documentation.


Attached also are the bidders Requests for Information received between September 25, 2009 and September 30, 2009 at 3pm and associated responses.

Attached also is the Mandatory Job Walk Sign In Sheet.

**INSTRUCTIONS TO BIDDERS:**

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy of this addendum with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal and will be considered cause for rejection of bid as non-responsive.

Approved by

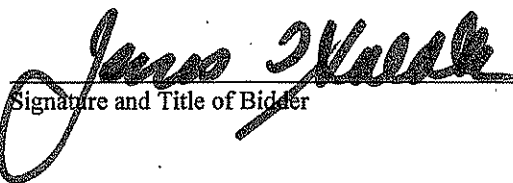
  
Katherine Jensen for  
Katy Allen  
Director of Public Works

James A. Salata, President

06/10/09

Bidder's Name

Date

  
Signature and Title of Bidder

## BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Buccaneer Demolition, Inc. as PRINCIPAL, and The Guarantee Company of North America USA, a corporation duly organized under the laws of the State of Michigan and duly licensed to become sole surety on bonds required or authorized by the State of California, as SURETY, are held and firmly bound unto the City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of San Jose, for the work described below; for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of ten percent of the bid amount - DOLLARS (\$ 10%--).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, October 1x2009 for **Arzino Ranch Demolition**.

6

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 2nd  
day of October, 2009.

PRINCIPAL

SURETY

Buccaneer Demolition, Inc.  
Legal Company Name

The Guarantee Company  
of North America USA  
Legal Company Name

Corporation  
Indicate Type of Entity

By

James A. Salata  
Title: James A. Salata  
President.

By

Danijela Mosunic  
Title: Danijela Mosunic  
Attorney-In-Fact

By

Title:

By

Title:

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On October 2, 2009 before me, Sarah M. Lorincz, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Danijela Mosunic

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is ~~not~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity ~~(ies)~~, and that by ~~his/her/their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above



## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_



# THE GUARANTEE COMPANY OF NORTH AMERICA USA

Southfield, Michigan

## POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

*Danijela Mosunic, Patricia Simicich, Charles M. Griswold, Francis E. Cook  
Arthur J. Gallagher Risk Management Services - Cupertino*

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31<sup>st</sup> day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 31<sup>st</sup> day of December 2003, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 13th day of November, 2007.

THE GUARANTEE COMPANY OF NORTH AMERICA USA



STATE OF MICHIGAN  
County of Oakland

*Stephen Dullard*  
Stephen Dullard, Vice President

*Randall Musselman*  
Randall Musselman, Secretary

On this 13th day of November, 2007 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said Company.



*Cynthia A. Takai*  
Notary Public, State of Michigan  
County of Oakland  
My Commission Expires February 27, 2012  
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

*Cynthia A. Takai*

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 2nd day of October, 2009.



*Randall Musselman*  
Randall Musselman, Secretary

## CALIFORNIA COPY CERTIFICATION BY DOCUMENT CUSTODIAN

I, James Alan Salata, hereby swear (or affirm) that the attached reproduction of Bideler's Bond - Buccaneer Demolition, Inc. is a true, correct and complete  
Description of Original Document

photocopy of a document in my possession.

James Alan Salata  
Signature of Custodian of Original Document

1505 Lincoln Ave, Capitola CA 95010  
Address

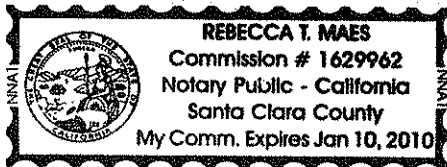
State of California

County of Santa Clara

Subscribed and sworn to (or affirmed) before me on  
this 6 day of October, 2009, by  
Date Month Year

James Alan Salata  
Name of Custodian of Original Document

proved to me on the basis of satisfactory evidence to  
be the person(s) who appeared before me.



Signature Rebecca T. Maes  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document Copy

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Identifying No.: \_\_\_\_\_ No. of Pages: \_\_\_\_\_

Signer(s) or Issuing Agency: \_\_\_\_\_

#### Capacity Claimed by Custodian

☐ Individual ☐ Attorney ☐ Trustee ☐ Business Proprietor or Manager

☐ Corporate Officer — Title: \_\_\_\_\_

☐ University or School Officer — Title: \_\_\_\_\_

☐ Governmental Officer or Agent — Title: \_\_\_\_\_

☐ Other: \_\_\_\_\_

Custodian Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF CUSTODIAN  
Top of thumb here

**ACORD<sup>TM</sup> CERTIFICATE OF LIABILITY INSURANCE**DATE (MM/DD/YYYY)  
01/09/09PRODUCER LIC #0726293 1-408-973-9500  
Arthur J. Gallagher & Co.  
Insurance Brokers of California, Inc.  
One Almaden Boulevard  
Suite #960  
San Jose, CA 95113THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION  
ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE  
HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR  
ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.INSURED  
Buccaneer Demolition, Inc.  
  
618 South First Street  
  
San Jose, CA 95113-2808

## INSURERS AFFORDING COVERAGE

## NAIC #

INSURER A: TRAVELERS PROPERTY CAS CO OF AMER

25674

INSURER B: TRAVELERS IND CO OF CT

25682

INSURER C: NATIONAL UNION FIRE INS CO OF PITTS

19445

INSURER D: Travelers Ind Co Of CT

25682

INSURER E:

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	DTECO5854C054TIL08	12/31/08	12/31/09	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)	\$ 10,000
					PERSONAL & ADV INJURY	\$ 1,000,000
					GENERAL AGGREGATE	\$ 2,000,000
					PRODUCTS - COMP/OP AGG	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					
B	AUTOMOBILE LIABILITY	DT8105854C054TCT08	12/31/08	12/31/09	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$
	<input checked="" type="checkbox"/> HIRED AUTOS					
	<input checked="" type="checkbox"/> NON-OWNED AUTOS					
	<input checked="" type="checkbox"/> Comp Ded \$1,000 <input checked="" type="checkbox"/> Coll Ded \$1,000					
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC AGG	\$
C	EXCESS/UMBRELLA LIABILITY	BE1658149	08/05/08	08/05/09	EACH OCCURRENCE	\$ 5,000,000
	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	\$ 5,000,000
						\$
	DEDUCTIBLE					\$
	RETENTION \$					\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	DTEUB5854C05409	01/01/09	01/01/10	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/>				E.L. EACH ACCIDENT	\$ 1,000,000
	If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
A	OTHER					
A	Contr Equip - Rent/Lease	QT6600724M924TIL08	12/31/08	12/31/09	\$2,500 Ded	250,000
A	Contr Equip - Scheduled	QT6600724M924TIL08	12/31/08	12/31/09	\$2,500 Ded	202,533

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

RE: Proof of Insurance.

## CERTIFICATE HOLDER

Proof of Insurance

## CANCELLATION 10 Day Notice for Non-Payment of Premium.

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE





## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.



CITY OF SAN JOSE  
**BUSINESS TAX CERTIFICATE**  
No. 2791601210



BUSINESS NAME	NATURE OF BUSINESS	NO OF EMPLOYEES/UNITS/SQ. FT	EXPIRATION DATE
GARDEN CITY CONST/ BUCCANEER	NEW MULTIFAMILY HOUSING CONST	10/0/0	05/15/2010
BUSINESS ADDRESS	RECEIPT ISSUE DATE	TAX DISTRICT NO.	TOTAL AMOUNT PAID
618 S 1ST ST	04/25/2009	06	\$186.00

This certificate is evidence that the person(s), firm, or corporation named hereon has paid the tax required by Chapter 4.76 of the San José Municipal Code for the type of business, the business address and for the period indicated hereon. This certificate is issued without verification that the taxpayer is subject to or exempted from licensing by local, state, Federal or other agencies. Issuance of this certificate is not an endorsement, nor a certificate of compliance with other ordinances or laws, nor an assurance that the proposed use is in conformance with the City's Building/Fire/Zoning regulations.

**NOTE: IT IS THE BUSINESS OWNER'S RESPONSIBILITY TO MAINTAIN A CURRENT BUSINESS TAX CERTIFICATE.**  
This is a receipt for payment, NOT an invoice. No remittance is required.

OWNER  
BUSINESS NAME  
MAIL ADDRESS

000063 000000139



SALATA, JAMES A  
GARDEN CITY CONST/BUCCANEER  
618 S 1ST ST  
SAN JOSE CA 95113-2808

FINANCE - REVENUE  
MANAGEMENT MUST BE  
NOTIFIED OF ANY  
CHANGE IN OWNERSHIP,  
LOCATION OR  
BUSINESS CLOSURE.

POST IN A  
CONSPICUOUS PLACE  
IN PUBLIC VIEW  
(MUST BE PRESENTED  
UPON REQUEST)

THIS BUSINESS  
TAX CERTIFICATE IS  
NOT TRANSFERABLE  
OR ASSIGNABLE

RENEWAL NOTICE NOT  
REQUIRED

**Questions?**

Call 408-535-7055 or  
visit us on our web site  
at [www.csjfinance.org](http://www.csjfinance.org)



State Of California  
**CONTRACTORS STATE LICENSE BOARD**  
**ACTIVE LICENSE**



**836203**

License Number

**CORP**

Entity

**BUCCANEER DEMOLITION INC**

Business Name

Classification(s) **B C21**



Expiration Date **04/30/2010**